

## Membership Secretary - Roger Adley Brook House, 16 Westgate Mews, Southwell, Notts NG25 OLL

MEMBERSHIP APPLICATION / RENEWAL FORM 2016/17
MR MRS MS MISS
FIRST NAME SURNAME
DATE OF BIRTH (JUNIORS UNDER 18 ONLY)
MEMBERSHIP TYPE (Annual 1st June - 31st May)
HONORARY NIL SENIOR £55* STUDENT £25 COUNTRY £10 RACKETBALL^ £25 JUNIOR (under 18yrs) £20 *£50 if paid before 31.08.2016 ^ Racketball only
CONTACT DETAILS
EMAIL:
TELEPHONE: MOB HOME WORK
ADDRESS:
POSTCODE
INTERESTS please tick as applicable
TEAM SQUASH COACHING COURSES MARKING COURSES INT COMPS INT LEAGUES
SOCIAL EVENTS RACKETBALL
DATA PROTECTION note - tick each box below as applicable  The information which you provide in this form will be used solely for the purpose of processing your application and dealing with you as a member of Southwell Squash Club and registering you if a playing member as a player member of England Squash & Racketball, the national governing body. The data will not be shared with any other third party for marketing or commercial purposes without first obtaining your consent.  I am happy for Southwell Squash Club to email me about its activities, events, offers, competitions and other promotional activities.  I am happy for England Squash & Racketball to email me about its activities, events, offers, competitions and other promotional activities.  I am happy for Nottinghamshire Squash & Racketball Association to email me about its activities, events, offers, competitions and other promotional activities.
I agree to abide by the Constitution, Rules and Policies of the Club. I understand that I play squash at my own risk and that Southwell Squash Club and/or its members cannot be held responsible for any injury incurred by, or to, me and/or loss incurred by me as a result of any injury or incapacity, financial, physical and/or any other and howsoever caused. I understand that the Club maintains limited insurance, the elements of which are posted on the Club Noticeboard. I acknowledge my personal responsibility to take out additional personal insurance if I so wish. I agree to familiarise myself with the England Squash 'Code of Safety', including the sections relating to Eye Protection.
SIGNED DATE